#### CHRONOLOGICAL EMAIL EXCHANGE BETWEEN GREENPEACE AND STUDY TEAM

#### APRIL 9, 2007: DRAFT REPORT SENT

----- Forwarded message -----

Date: Apr 9, 2007 1:07 PM

Subject: first draft od Dhamra report To: ashish.fernandes@gmail.com

Dear Ashish, Kindly find the attachments. Pratyush



#### dhamra report semifinal DRAFT.doc

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# MAY 1, 2007: CLARIFICATIONS SOUGHT

From: ashish fernandes <ashish.fernandes@gmail.com>

Date: May 1, 2007 9:26 PM Subject: Re: clarification

To: Pratyush Mohapatra <pratyush.kingcobra@gmail.com>, sk\_dutta@yahoo.com

Thanks Prathyush, Dr. Dutta,

Regarding F. Leucobalia, please clarify this for sure, is this the first report from Indian mainland or not. Dr. Dutta, from your earlier mail I understood that this is the first record from the mainland. Please clarify. We need to be very sure of this or we will all be made to look bad in public....

As for F. cancrivora, that is definitely the first record from mainland India right? I will be sending the edited report with the executive summary across in a day or two for your comments.

Prathyush, I am still waiting for the DVD with the images and the captions. Please send those across urgently in the next day or two, as we will be doing the DTP work for the report soon.

thanks, ashish

On 5/1/07, **Pratyush Mohapatra** < <u>pratyush.kingcobra@gmail.com</u>> wrote: Dear Ashish.

I had not checkend my Yahoo id sience then. sorry for the delay. Kindly go through the attachment. Any further querries, please send in this id.

#### MAY 7: EDITED VERSION SENT TO DR D AND P

---- Original Message -----

From: Ashish Fernandes To: Prathyush; Dr. S.K. Dutta

Sent: Monday, May 07, 2007 4:21 PM

Subject: edited version of report for checking

Dear Dr. Dutta, Prathyush, pl. find attached the edited version of the report, including the executive summary. Please go through it carefully and let me know in case of any errors, mistakes or changes that need to be made. Same with the appendix.

I have marked somethings in red highlighting where we need clarifications or additional information, please fill those in as well.

Prathyush, I have still not received the CD with the images and the caption list. I need these urgently.

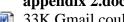
thanks, ashish

Ashish Fernandes Oceans Campaign, Greenpeace India, 3360, 13th B Main, HAL II Stage, Indiranagar, Bangalore 560 038 Tel: +91 80 4115 4861

Fax: +91 80 4115 4862 Cell: +91 99801 99380 www.greenpeaceindia.org

2 attachments — Some files could not be scanned. Download all safe attachments

# appendix 2.doc



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# TUESDAY MAY 15, APPROVED VERSION SENT FROM P. MOHAPATRA'S ID:

---- Original Message -----

From: Pratyush Mohapatra
To: ashish.fernandes@mail.in.gl3
Sent: Tuesday, May 15, 2007 7:32 PM

Subject: Dhamara report

Dear Sir,

With reference to Mr. Pratyush P. Mohapatra, Myself Mr. Satyanarayan Mishra, sending a draft regarding the Dhamara Report and the related Appendix, as Mr. Mohapatra is in the field for few days. He will talk to you shortly over phone on this regard.

Please find the draft attached herewith. This is for your information and necessary action.

Thanking you with regards,

Satyanarayan Mishra.

# Pratyush P Mohapatra

# WEDNESDAY MAY 16, DR, DUTTA'S MAIL ACKNOWLEDGING FINAL REPORT

From: **ashish fernandes** <ashish.fernandes@gmail.com>

Date: May 16, 2007 11:41 PM Subject: Re: from s k dutta

To: "sushil dutta, FNASc." <sk\_dutta@yahoo.com>

Dear Dr. Dutta, thanks, I got the additional material from Prathyush today and the CD also has come. the report will go for printing in a few days. I will be coming to Orissa next week, will give you a call. thanks, ashish

On 5/16/07, **sushil dutta, FNASc.** < <u>sk\_dutta@yahoo.com</u>> wrote: Dear Ashish,

Hopefully, you might have received the CD from Pratyush, and also the wanting information for the report (marked in bold on the text). I am sure you have got all the required information. Please let me know if you need an --- ashish fernandes <a href="mailto:ashish.fernandes@gmail.com">ashish.fernandes@gmail.com</a> wrote:

- > ----- Original Message ----- \*From:\* Ashish
- > Fernandes < ashish.fernandes@in.greenpeace.org >

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> *To:* Prathyush <snakehelpline@yahoo.com>; Dr. S.K.
> Dutta<sk_dutta@yahoo.com >
> *Sent:* Monday, May 07, 2007 4:21 PM
> *Subject:* edited version of report for checking
>
> Dear Dr. Dutta, Prathyush, pl. find attached the
> edited version of the
> report, including the executive summary. Please go
> through it carefully and
> let me know in case of any errors, mistakes or
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> Same with the appendix.
> I have marked somethings in red highlighting where
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> well.
> Prathyush, I have still not received the CD with the
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> list. I need these urgently.
> thanks,
> ashish
>==========
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sushilkumar dutta@rediffmail.com

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# MAY 24, CORRESPONDENCE REGARDING CORAL

Date: May 24, 2007 4:37 PM Subject: Re: pic for identification

To: ashish fernandes <ashish.fernandes@gmail.com>

Dear Ashish

Yes it is a File snake. Regarding the Coral, it was found just near the boundary of the Defence establishment near Chandinipal.

Sending you the photograph of Indo-pacific Humpback Dolphin, photographed by Sir, (yes not in this trip, but taken earlier at Dhamra).

Cheers. Pratyush...

#### On 5/24/07, ashish fernandes <a href="mailto:sahish.fernandes@gmail.com">ashish.fernandes@gmail.com</a> wrote:

Hi prathyush is this a file snake?

secondly, can you give the location where the coral was found? do you have GPS for it, if not pl. give approximate location. Also, any idea on the species identification of it? It could be important as an indicator of coral formations offshore. pl. revert as soon as possible, thanks,

ashish